

Banner|seen in the chamber of the crow
 augurs the failure
 of an undertaking. Camel seen in the chamber of
 the crow
 presages misery from gratification of wicked
 inclinations.

Lion seen in the chamber of the crow predicts
 quarrel and
 mental unrest. Dog seen in the chamber of the
 crow augurs
 terror and family dissensions. Bull seen in the
 chamber of
 the crow presages terror and loss of place or
 home. Ass

seen in the chamber of the crow presage^ loss of
 wealth and
 defeat. Elephant seen in the chamber of the
 crow augurs
 the advent of fortune and fame. Crow seen in
 the chamber
 •f the crow predicts a sojourn to a foreign
 country.

CHAPTER CCXXV.

BHAIRAVA said:—Now hear me, O goddess,
 discourse on
 the science of the conquest of the vital air, a
 knowledge
 whereof enables a person to predict victory or
 defeat. The
 four viital airs, which are respectively called
 Agni, water.
 Shakra, etc., respectively flow through, either of
 the nostrils,
 The breath, which courses in an upward direction
 through the
 nostril, is called Agni (fire); that, which courses
 in a down-
 ward direction through the nostril, is called
 Varuna. The
 breath, that courses in a middling (neither
 upward nor down-
 ward) direction, is called Mahendra. In the
 light fortnight
 the breath-wind courses through the left nostril,
 while during

the dark fortnight it courses through the
right. For the
period of three days, the breath-wind follows the
same course
after taking a definite direction, changing its
course com-
pletely on the day of Pratipad (first day of a light
or dark
fortnight). If the breath-wind rises following the
course of
the sun, and flows out along the passage of
the moon, all